

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.    | FILING DATE                    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO |
|--------------------|--------------------------------|----------------------|---------------------|-----------------|
| 10/627,229         | 07/25/2003                     | Robert C. McDonald   | 81980A              | 2445            |
| 23685<br>KRIFGSMAN | 7590 12/17/2007<br>& KRIEGSMAN |                      | EXAMINER            |                 |
| 30 TURNPIKI        | E ROAD, SUITE 9                | BELL, BRUCE F        |                     |                 |
| SOUTHBORG          | OUGH, MA 01772                 |                      | ART UNIT            | PAPER NUMBER    |
|                    |                                |                      | 1745                |                 |
|                    |                                |                      |                     |                 |
|                    |                                |                      | MAIL DATE           | DELIVERY MODE   |
|                    |                                |                      | 12/17/2007          | PAPER           |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|   | Application No.               | Applicant(s)                          |                 |  |  |  |  |
|---|-------------------------------|---------------------------------------|-----------------|--|--|--|--|
| Banana As Bula 040 Camana minatina  | 10/627,229                    | MCDONALD ET AL                        | MCDONALD ET AL. |  |  |  |  |
| Response to Rule 312 Communication  | Examiner                      | Art Unit                              |                 |  |  |  |  |
|   | Bruce F. Bell                 | 1795                                  |                 |  |  |  |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address – |                               |                                       |                 |  |  |  |  |
|   |                               | , , , , , , , , , , , , , , , , , , , |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
| 1. Mail The amendment filed on 03 December 2007 under 37 (  | CFR 1.312 has been conside    | red, and has been:                    | •               |  |  |  |  |
| a) 🔲 entered.   |                               |                                       |                 |  |  |  |  |
| b) 🗵 entered as directed to matters of form not affecting   | g the scope of the invention. |                                       |                 |  |  |  |  |
| c) disapproved because the amendment was filed after the payment of the issue fee.                  |                               |                                       |                 |  |  |  |  |
| Any amendment filed after the date the issue f  |                               | ied by a petition under 37 CFF        | 1.313(c)(1)     |  |  |  |  |
| and the required fee to withdraw the applicatio   | in from issue.                |                                       |                 |  |  |  |  |
| d) disapproved. See explanation below.  |                               |                                       |                 |  |  |  |  |
| e) entered in part. See explanation below.  |                               | ·                                     |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               | ·                                     |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
| •   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               |                                       |                 |  |  |  |  |
|   |                               | •                                     |                 |  |  |  |  |

Bruce F. Bell Primary Examiner Art Unit: 1795